

SOUTHEASTERN SOCIETY OF ORAL AND MAXILLOFACIAL SURGEONS
 60th ANNUAL MEETING • APRIL 21-26, 2009
 THE LOS SUENOS MARRIOTT OCEAN & GOLF RESORT, COSTA RICA

CONFERENCE REGISTRATION FORM
 Tuesday, April 21 – Sunday, April 26

NAME: _____
 (PLEASE PRINT) First Last Degree First Name for Badge

SPOUSE/GUEST: _____
 (PLEASE PRINT) First Last Degree First Name for Badge

Please check here if spouse/guest is a dentist or physician who plans to attend the scientific program and, therefore, will need a CE certificate prepared for them.

WORK ADDRESS: _____
 street suite

 city state zip

TELEPHONE: __ (____) _____ FAX: __ (____) _____ EMAIL: _____

ANNUAL MEETING REGISTRATION FEE

Registration fee includes: Scientific programs, breakfasts, breaks and exhibits (Thursday – Saturday)
 • Wednesday Reception and Dinner • Saturday Reception and Banquet

MEMBER	\$495	\$ _____
MEMBER LAPEL PIN	\$40	\$ _____
NON-MEMBER	\$595	\$ _____
CANDIDATE (application process complete – to be interviewed)	\$495	\$ _____
CANDIDATE (application process not complete – must be sponsored by a member)	\$495	\$ _____
Sponsored by: _____ (SSOMS Member)		
RETIRED MEMBER (Must be fully retired to receive this benefit. No longer in practice)	\$395	\$ _____
SPOUSE/GUEST (Spouse is required to pay this registration fee)	\$295	\$ _____
	Total	\$ _____

INDIVIDUAL TICKETS

Wednesday Reception (including children) Name(s) _____	\$100	x _____ = \$ _____
Saturday Banquet (including children) Name(s) _____	\$100	x _____ = \$ _____
*Spouses are required to pay the above registration fees of \$295	Total	\$ _____

DAILY TOURS

Day tours are per person. Children pay the same price unless indicated.

Wednesday, April 22		Thursday, April 23	
Outrigger 1/2 day tour _____ x \$100 = \$ _____		Jungle Cruise _____ x \$84 = \$ _____	
Jungle Cruise _____ x \$84 = \$ _____		Tranopy Zip Line _____ x \$100 = \$ _____	
Friday, April 24		Saturday, April 25	
Tram Ride _____ x \$90 = \$ _____		Tram Ride _____ x \$90 = \$ _____	
Tranopy Zip Line _____ x \$100 = \$ _____		Shopping _____ x \$33 = \$ _____	
Adventure Dining Adult _____ x \$95 = \$ _____		Horse Back Riding _____ x \$79 = \$ _____	
Adv- Child 16 and under _____ x \$60 = \$ _____			
		Total	\$ _____

Pre tour- See pre tour registration form in brochure.

